

**CRIMINAL DOCKET
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

9

TITLE OF CASE	ATTORNEYS
THE UNITED STATES vs. Danny Paul Williams	<i>For U. S.:</i> Lawrence A. McSoud Asst. U. S. Atty. <i>For Defendant:</i> James D. Iverson (Ct. Apptd) Mayo Building Tulsa, Oklahoma 74103

CLOSED

STATISTICAL RECORD	COSTS		DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 1-31-67	Clerk					
J.S. 3 mailed 2-28-67	Marshal					
Violation Selective Service	Docket fee					
Title 50 Appx.						
Sec. 462						

DATE	PROCEEDINGS
1-10-67	Indictment, filed in open Court, b
1-10-67	Record vote of the Grand Jury, filed in open Court. b
1-10-67	Bond of the defendant, in the sum of \$1,500.00 filed; surety - J. C. Cherry. b
1-17-67	Defendant present in person and represented by James D. Iverson. Defendant arraigned, receives copy of indictment and enters plea of NOT GUILTY, and case set for Jury Trial on Monday, 1-23-67 at 9:30am (AEB-J)h
1-20-67	Return on service of subpoena to testify filed. Returned unserved. Leonard B. Garner notserved as per U.S. Attys' office. (USM \$3.60)h
1-23-67	Defendant present in person and represented by James D. Iverson, court appointed counsel. Defendant waives jury, waiver signed and filed in open court and case transferred to Judge Bohanon for non-jury trial. (AEB-J)h
1-24-67	Motion of defendant for order allowing copying of material under Rule 16, filed. e
1-24-67	Brief in support of Motion for discovery, filed. e

(Continued on Page No. 2)

DATE	PROCEEDINGS
1-26-67	Ordered by the Court that the defendant's motion for order allowing copying of material under Rule 16 is sustained, and this case is stricken from the non-jury trial assignment of this date. (Luther Bohanon-Judge) b
2-2-67	Ordered by the Court that this case is set for non-jury trial on Friday, February 10, 1967 at 9:30 A. M. (Luther Bohanon - Judge) b
2-10-67	Case tried to the Court, defendant Danny Paul Williams found GUILTY and adjudged GUILTY. Advised as to appeal, appeal bond fixed at \$15,000.00. Judgment and Sentence - Danny Paul Williams Five (5) Years. (Luther Bohanon - Judge) (FS-CSR)
2-10-67	Judgment and Commitment as to the defendant filed and entered. (Luther Bohanon - Judge)
2-10-67	Two cc of J & C delivered to the U. S. Marshal. b
2-10-67	Trial exhibits filed. b
2-20-67	cc of J & C returned and filed: defendant Danny Paul Williams delivered to F.C.I., Seagoville, Texas on 2-18-1967. g

UNITED STATES COMMISSIONER
Northern DISTRICT OF Oklahoma.

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE BENJAMIN B. BALLENGER FEDERAL BUILDING, TULSA, OKLAHOMA
(Name of commissioner) (Address)

COMMISSIONER'S
DOCKET No. 1 CASE No. 183
THE UNITED STATES
vs.
DANNY PAUL WILLIAMS (22)

Complaint filed on Oct. 21, 1966, by Robert T. Robison
Official title Spec. Agt. F. B. I. charging violation of
United States Code, Title 50 Appx, Section 482, on 7-11-66
19, at Sapulpa, Okla. in the Oklahoma
division of the Northern district of
as follows: Wilfully & knowingly fail & neglect to
perform a duty required of him under & in the ex-
ecution of the Universal Mil. Training & Service Ac-
etc, & did fail to comply with an order of his local
board to report for & submit to civilian work at the
University of Kansas Medical Center, Kansas City, Ka.
(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date October 21, 1966 Warrant/Summons for DANNY PAUL WILLIAMS, U. S.
to (name and title of officer) To Any U.S. Marshal or any authorized U.S. Officer (Name of defendant)
Substance of return Arrested by: Carl Gardner, U.S.D.M. 16694
Date Warrant/Summons for OCT 27 1966
to (name and title of officer) NOBLE C. HOOD
Substance of return Clerk, U. S. District Court

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date October 21, 1966 Arrested by Carl Gardner, U.S.D.M. Ballenger BENJAMIN B. BALLENGER
U.S. Commissioner (Name of issuing officer)
without warrant.

Appearances { for United States (Name) (Address)
for accused (Name) (Address)
Proceedings taken Defendant presented, advised of the charge filed against him,
(Here insert with dates, when appropriate, a serial account of essential steps taken at hearing such as "complaint prepared,"

his constitutional right to retain counsel and a preliminary hearing. He
if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived."
Waived counsel for the purpose of this hearing and signed waiver, he also
if that is the fact; any adjournments taken, etc.
Waived preliminary hearing. He was advised that his bond fixed at \$1,500.
Defendant posted bond and was released.

Outcome HELD FOR COURT ACTION.

Bail fixed Oct. 21, 1966 Amount, \$ 1,500.00 Bonded Oct. 21, 1966, by cash
deposited by (name) J. C. Cherry, Address Rt. # 1, Box 249, Broken Arrow, Okla.
transmitted to clerk of district court (name) J. C. Cherry, Address
(name) justified by affidavit dated Oct. 21, 1966, [or] committed to on 19

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____
_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____
_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date_____Appearances for

{ United States (Name) _____
(Address) _____
Accused (Name) _____
(Address) _____

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

Witness payroll containing _____ names certified to United States Marshal for payment _____, 19____
Proceedings taken_____

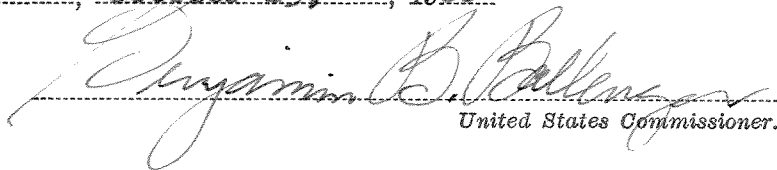
Outcome_____

Bail fixed _____, 19____ Amount, \$ _____ Bonded _____, 19____, by cash
deposited by (name) _____ Address _____
transmitted to clerk of district court _____, 19____
[or] by surety (names) _____ Address _____
and _____ Address _____
who justified by affidavit _____, 19____ Committed to _____
on _____, 19____

Certified to be a correct transcript.

Made this 25th day of October, 19 66

Transmitted to Clerk of United States District Court for the Northern
district of Oklahoma, October 25, 1966


United States Commissioner.